

**U.S. EPA's ORGANIZED LABOR CONTACT INFORMATION**  
**LISTED BY LOCATION**  
**(Revised: September 19, 2006)**

**AFGE:** American Federation of Government Employees  
**ESC:** Engineers and Scientists of California  
**IFPTF:** International Federation of Professional and Technical Engineers  
**NAGE:** National Association of Government Employees  
**NAIL:** **National Association of Independent Labor**  
**N/A:** Not Available.  
~~**NFFE:** National Federation of Federal Employees (NO REMAINING NFFE LOCALS)~~  
**NTEU:** National Treasury Employees Union

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**HEADQUARTERS**

HQ Website: <http://www.epa.gov>

***Steve Shapiro, President***

**AFGE Local 3331**

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***Linda Barr, President***

**NTEU Chapter 280**

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Executive Vice President

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## REGIONAL OFFICES

### REGION 1 - BOSTON, MA

Region 1 Website: <http://www.epa.gov/region1/>

*Henry G. Burrell, Jr., President*

**AFGE Local 3428**

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Boston, MA 02114-2023

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Union Website: N/A

### REGION 2 - NEW YORK, NY

Region 2 Website: <http://www.epa.gov/region2/>

*Paul Sacker, President*

**AFGE Local 3911**

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New York, New York 10007-1866

Telephone: 212.637.3538  
Facsimile: 212.637.4211  
E-mail: [sacker.paul@epa.gov](mailto:sacker.paul@epa.gov)  
Union Web Site: <http://intranet.r02.epa.gov/afge3911>

Paul Sacker, President	212.637.4225
Marlon Gonzales, Executive Vice President	212.637.3769
Donna Somboonlakana, Vice President (NY)	212.637.3700
Angel Rodriguez, Vice President (Caribbean)	787.977.5830
Maxine Jacques, Treasurer	212.637.3431
Janette Graves, Sergeant-at-Arms	212.637.3124

### REGION 3 - PHILADELPHIA, PA

Region 3 Website: <http://www.epa.gov/region3/>

*Alan Hollis, President*

**AFGE Local 3631**

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4<sup>th</sup> Floor, Room 201 (MC: UN00)  
Philadelphia, PA 19103-2029

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Union Website: N/A

#### **REGION 4 - ATLANTA, GA**

Region 4 Website: <http://www.epa.gov/region4/>

*Nancy Barron, President*

#### **NAGE Local R5-55**

U.S. Environmental Protection Agency  
Sam Nunn Atlanta Federal Center  
61 Forsyth Street, S.W., Suite 16T46  
Atlanta, GA 30303

Telephone: 404.562.9855  
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E-mail: [Barron.Nancy@epa.gov](mailto:Barron.Nancy@epa.gov)  
Union Website: N/A (Can post on Region 4 intranet)

#### **NTEU Chapter 281**

*(No longer exists. Same Union group affiliated with the NAGE and is Local R5-55).*

#### **REGION 5 - CHICAGO, IL**

Region 5 Website: <http://www.epa.gov/region5/>

*John J. O'Grady, President*

#### **AFGE Local 704**

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Chicago, IL 60690-0799

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Union Website: <http://www.AFGELocal704.org>

#### **REGION 6 - DALLAS, TX**

Region 6 Website: <http://www.epa.gov/region6/>

*Paul Scoggins, President*

#### **AFGE Local 1003**

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Union Website: <http://afge1003.org>

### **REGION 7 - KANSAS CITY, MO**

Region 7 Website: <http://www.epa.gov/region7/>

#### **NFFE Local 1205**

*(Union decertified over two years ago. Formerly represented the non-professional bargaining unit.)*

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*Steven Kinser, President*

**NTEU Chapter 294** *(This local represents only the professional bargaining unit members.)*

c/o U.S. EPA Region 7  
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Kansas City, Kansas 66101

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Union Website: <http://r7atwork.r07.epa.gov/intranet/nteu/>

### **REGION 8 - DENVER, CO**

Region 8 Website: <http://www.epa.gov/region8/>

*Dave Christenson, President*

#### **AFGE Local 3607**

*(Represents professionals & non-professionals in the Regional office, and professionals in the Office of Regional Counsel)*

PO Box 1616  
Denver, CO 80201

Located in the EPA Region 8 office, which is scheduled to move January 2007.

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### **REGION 9 - SAN FRANCISCO, CA**

Region 9 Website: <http://www.epa.gov/region9/>

**PLEASE NOTE:** *Engineers and Scientists of California (ESC) represents the Environmental Engineers and Environmental Scientists (professional bargaining unit) in Region 9. NTEU Chapter 295 represents the Environmental Protection Specialists (nonprofessional bargaining unit) in Region 9.*

***Wendell Smith, President EPA Unit***

**ESC/IFPTE Local 20**

c/o U.S. EPA Region 9  
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San Francisco, CA 94105

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***Mark Sims, Vice President-EPA Unit***

**ESC/IFPTE Local 20**

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***Patrick Chan, President***

**NTEU Chapter 295**

U.S. EPA, Region 9  
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Union Website: N/A

**REGION 10 - SEATTLE, WA**

Region 10 Website: <http://www.epa.gov/region10/>

***Steve Roy, President***

***J. O'Grady, AFGC Local 704  
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**AFGE Local 1110**

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**LABORATORIES**

**ROBERT S. KERR RESEARCH LABORATORY - ADA, OK**

*David Walters, President*

**AFGE Local 2900**

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*Eva Davis*                      *Secretary /Treasurer*  
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Laboratory Website: <http://www.epa.gov/ada/>

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Union Website: N/A

**NATIONAL VEHICLE & FUEL EMISSIONS LABORATORY - ANN ARBOR, MI**

*Mark Coryell, President*

**AFGE Local 3907**

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**NATIONAL EXPOSURE RESEARCH LABORATORY (NERL) ECOSYSTEMS  
RESEARCH DIVISION - ATHENS, GA**

**NAGE Local R5-60** (*Union decertified several years ago by one vote!*)

**CINCINNATI, OH LABORATORY**

*Larry Penley, President*

**NTEU Chapter 279**

(MC: 406-C)

26 W. Martin Luther King Dr.

Cincinnati, OH 45268

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Union Website: <http://cincinnati.epa.gov/localorgs/nteu/index.asp>

**NATIONAL HEALTH AND ENVIRONMENTAL EFFECTS RESEARCH  
LABORATORY (NHEERL) GULF ECOLOGY DIVISION - GULF BREEZE, FL**

*Geraldine Cripe, President*

**NAIL Local 9**

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Union Website: N/A

**ORD NATIONAL EXPOSURE RESEARCH LABORATORY (NERL-LV) - LAS VEGAS**

***Dr. Andrew Grange, President***

**NAGE Local R12-135**

U.S. EPA Environmental Sciences Division  
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***G. Wayne Sovocool, Ph.D., Vice President***

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***S. Taylor Jarnagin, Ph.D., Treasurer***

**NAGE Local R12-135**

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**RADIATION AND INDOOR ENVIRONMENTS NATIONAL LABORATORY  
(R&IENL) - LAS VEGAS**

*(Decertified about one year ago?)*

***Dennis Farmer, Acting President***

**NAGE Local R14-168**

U.S. EPA Radiation and Indoor Environments National Laboratory  
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***Douglas Evans, Chief Steward***

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**ORD NHEERL ATLANTIC ECOLOGY DIVISION (AED) - NARRAGANSETT, RI**

***Lesley Mills, President***

**NAGE Local R1-240**

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**RESEARCH TRIANGLE PARK, NC**

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